



Complete the entire application, sign/date, and submit only to MS. ANDREA RICHARDSON in the FHS Counseling Center **ON OR BEFORE THE DEADLINE: Friday, FEBRUARY 23, 2018.** Incomplete applications will NOT be considered. Students who are awarded a scholarship will be notified by mail after the MAC committee meeting in MARCH/APRIL. Acceptance/Rejection letters will be mailed out before the 1st week in June. If you are awarded a scholarship, the award letter will give specific instructions that YOU must complete EVERY semester in order for the scholarship to remain in effect and current; failure to comply with requirements, if you are awarded the scholarship, will result in the loss of your scholarship benefits.

COLLEGE PROGRAMS DIRECTOR:

☐ Approved
☐ Not Approved

Class rank: _____ of _____ Weighted GPA _____ Un-weighted GPA _____ A+ Contract: ☐ Yes ☐ No
Composite ACT Score _____ date _____ Attendance Percentage: _____ Hours: _____ Days: _____ Discipline Issues: ☐ Yes ☐ No

Instructions:

1. Please print all information clearly in blue or black ink. Turn in this completed application, with all applicable signatures on or before the due date listed above. If this form is incomplete, inaccurate, or not signed, it will not be considered.
2. Please complete THIS application form, front and back with signature, and **MUST ALSO ATTACH:**
 - a. **Letter of Recommendation from an FHS Instructor, and**
 - b. include an attached one page, **typed essay** describing your educational and career goals, and other relevant information
 - c. If you've taken courses from MAC, attach a copy of your UNOFFICIAL (online) MAC Transcript from MyMAC
3. **CHANGED FROM LAST YEAR:** Students awarded the scholarship for last year need not re-apply – scholarship now continues through the attainment of the 42 Hr Gen Ed Block, as long as the student is making adequate academic progress each semester; students in health sciences fields will also be eligible for scholarship of Med Term 1 & 2, and of Human Growth/Development in addition to the 42 Hr Gen Ed Block.
4. **SCHOLARSHIP CAN BE AWARDED FOR 10TH GRADE YEAR NOW (IN ADDITION TO 11TH AND 12TH)! Current 9th graders meeting the following requirement should apply, in addition to current 10th & 11th graders. NOTE: 12 cr hr MAX scholarship for 10th grade fall / spring semesters combined; restriction is lifted for summer, and for 11th/12th grade**
5. *****NOTE PREREQUISITE REQUIREMENTS have ALSO changed!**
REQUIREMENT: **ACT composite score of 21 or higher** (this must be listed on FHS transcript BEFORE this application is submitted), in addition to good attendance/disciplinary record/GPA

**Student
Scholarship
Application
Form**

**For the
2018-2019
School Year**

Personal Information: (PRINT NEATLY IN BLUE OR BLACK INK)

NEXT YEAR I WILL BE: ☐ 10th ☐ 11th ☐ 12th

Applicant LEGAL Name: _____ Preferred
First Middle Last E-Mail: _____

Mailing Address: _____ Gender: ☐ M ☐ F

City: _____ State: _____ Zip:

Date of Birth / / SSN - - MAC ID?

Cell Phone: () -

Work Phone: () - Home Phone: () -

Parents Name & Employer: Parent 1: _____ Employer: _____
Parent 2: _____ Employer: _____

Academic Information:

Current College Credit Hours Earned to Date: Current College GPA: . or N/A

Approximate credit hours to be taken during semesters for which scholarship is awarded: (each class approx. 3 hrs)

What is your **COLLEGE** goal while you are enrolled in high school? (Check one)

- ☐ 42 hour Gen Ed Block
☐ Associate of Arts Degree
☐ Certificate Program (i.e. EMT, CNA, First Responder, etc.)
☐ Random courses in all areas
☐ Other (explain _____)

When do you expect to graduate from Mineral Area College: MONTH YEAR

Intended Plan of Study: _____

****** (i.e. nursing, business, agriculture, engineering, computer science....)

School/Community Activities you have participated in:

☐ I attached a resume -- if additional space was needed

1 _____ Date: _____

2 _____ Date: _____

3 _____ Date: _____

4 _____ Date: _____

Awards & Honors Received including date received:

☐ I attached a resume -- if additional space was needed

1 _____ Date: _____

2 _____ Date: _____

3 _____ Date: _____

4 _____ Date: _____

Special Circumstances (please indicate financial/medical/employment and/or other conditions that may exist in your family, which may affect your ability to pay for college):

STAPLE ATTACHMENTS (RECOMMENDATION LETTER AND ESSAY; ALSO, RESUME IF YOU WOULD LIKE)

I certify that I have read and understand all of the above, and that the information that I have provided on this application is true, complete and accurate to the best of my knowledge. I am, by my signature, authorizing the release of my grade point average/attendance/class rank and other pertinent information, as well as information regarding my educational plans to scholarship sponsors at the discretion of the Financial Aid Director for purposes of evaluating scholarship applicants. **by signing this form, I give permission to disclose my MAC educational records to any agent of the Farmington High School, as well as Mineral Area College.

ADDITIONALLY, I agree that I am wholly responsible financially for the total amount of any fees/tuition incurred when a course is dropped, regardless of the drop date, or when I receive a grade of F for a MAC course --- and that I will notify Ms. Andrea Richardson immediately when I drop a MAC course or receive an F in a MAC course. Failure to do so will result in forfeiture of any scholarship awarded.

APPLICANT SIGNATURE

DATE

Mineral Area College complies with guidelines set forth in the Americans with Disabilities Act of 1990. If you have special needs as addressed by the Americans with Disabilities Act and need assistance with this or any portion of the registration/education process, notify us at the address or telephone number above as soon as possible. Reasonable efforts will be made to accommodate your special needs. Deaf or speech impaired callers please use Relay Missouri: 1-800-735-2966.

Mineral Area College does not discriminate on the basis of race, color, national origin, gender, disability, age, religion, creed, or marital or parental status. For more information call the Title VI, Title IX, Section 504 and ADA Coordinator at (573) 431-4593 or U. S. Department of Education, Office of Civil Rights.